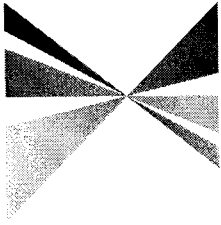


SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

**Main Office**

818 West Seventh Street

12th Floor

Los Angeles, California

90017-3435

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**Riverside County Transportation Commission:** Robin Lowe, Hemet

**Ventura County Transportation Commission:** Bill Davis, Simi Valley



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559 05/04/03

**MEETING OF THE**

**COMMUNITY, ECONOMIC & HUMAN  
DEVELOPMENT COMMITTEE**

**Thursday, December 4, 2003  
10:30 a.m. – 12:15 p.m.**

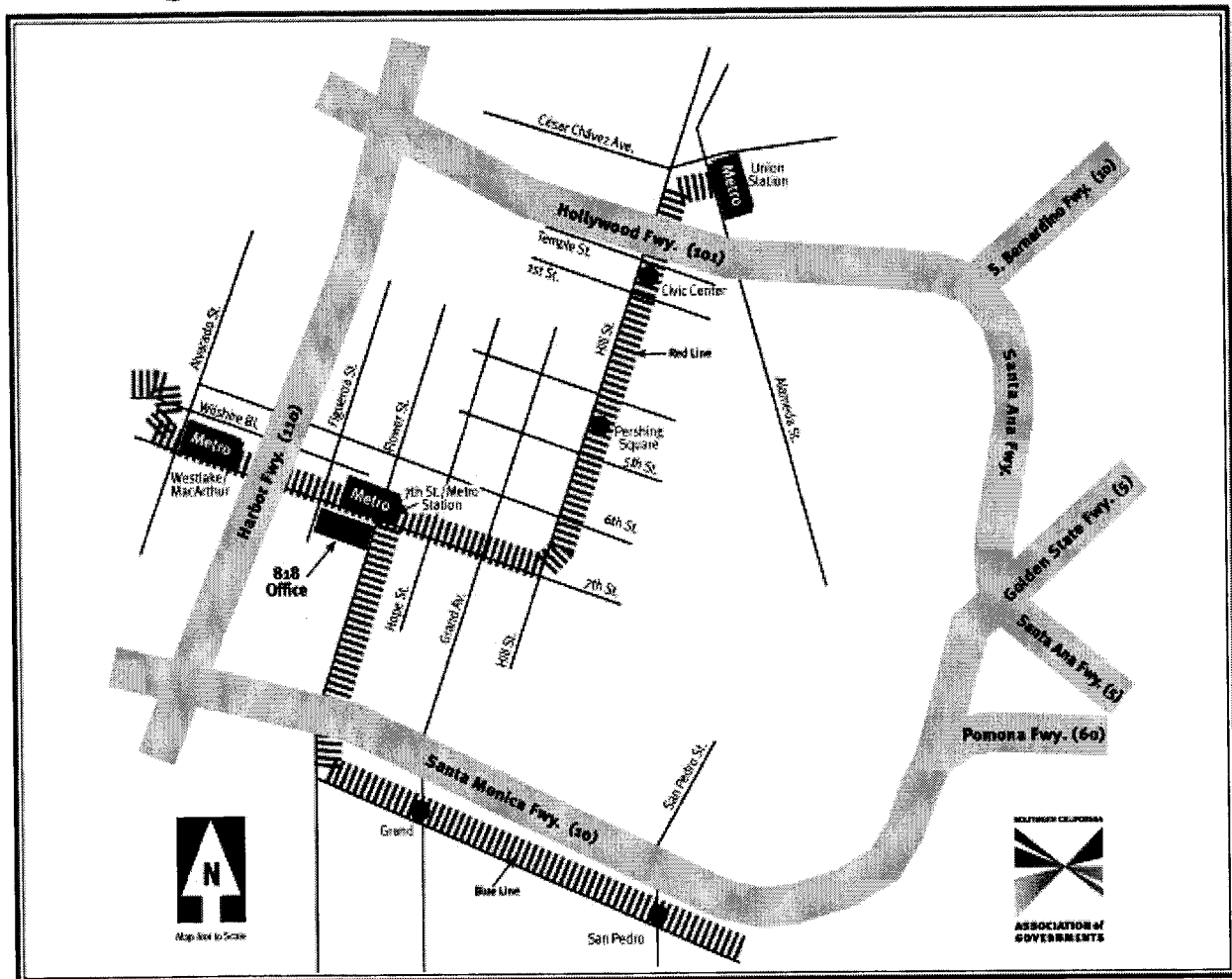
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818 West Seventh Street  
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Los Angeles, California 90017  
(213) 236-1800**

**Agenda & Map Enclosed**

Agendas and Minutes for the CEHD Committee are also available at: <http://www.scag.ca.gov/committees/cehd.htm>

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Jacob Lieb at (213) 236-1921 or email [lieb@scag.ca.gov](mailto:lieb@scag.ca.gov)

# How to get to the Southern California Association of Governments



## To Get to the 818 Building

- Harbor Freeway (110) Exit on 6th Street, turn right on Flower.

## By Transit...

- SCAG is accessible by all Metrolink Service to Union Station. Transfer to the **Metro Red Line** (free transfer with Metrolink ticket) and get off at 7th and Metro Station. **Metro Red Line Service** from Hollywood to SCAG is also available.
- SCAG is accessible by the **Blue Line**. Get off at 7th and Metro Station.
- SCAG is served directly by **DASH Routes A, B, E, and F. Bus Service** via MTA, Foothill, Santa Monica, and Orange County transit is available to downtown. Call 1-800-Commute for details.

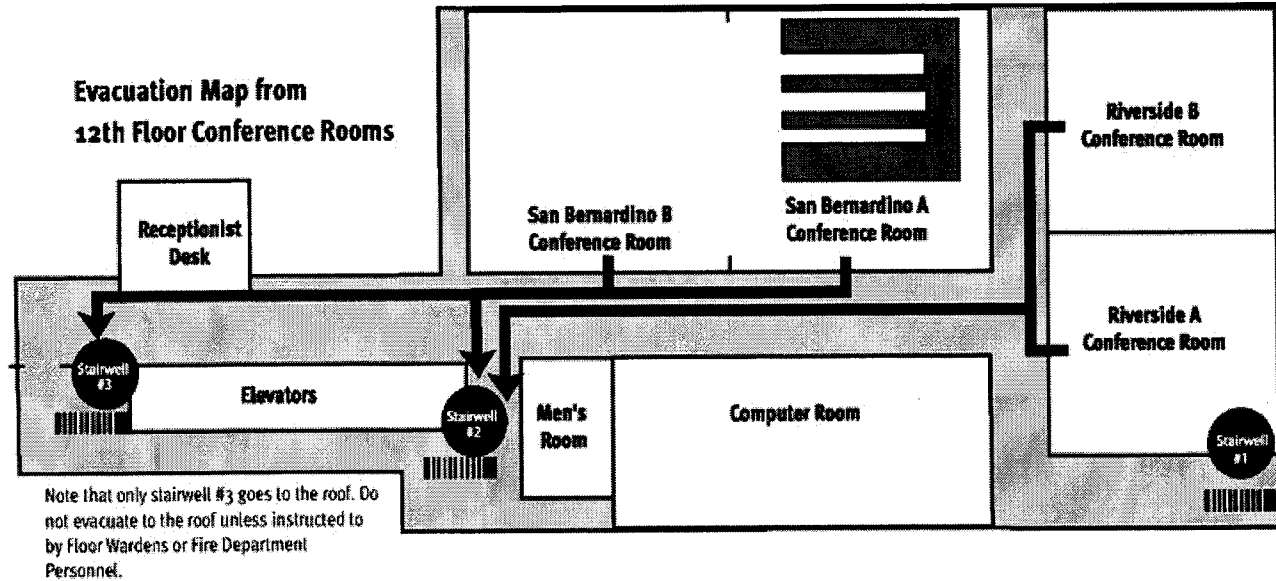
## SCAG Main Office:

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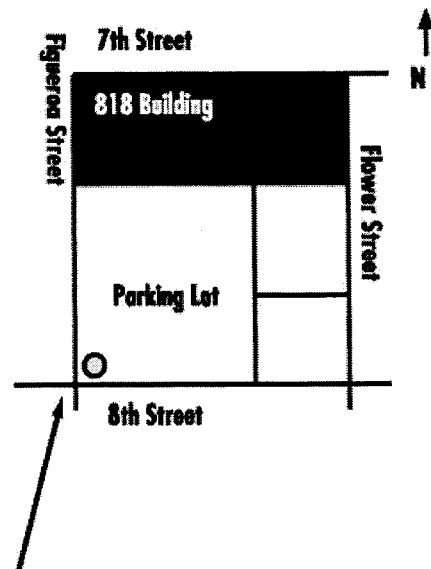


Rev. 9/99-9/21

# Emergency Evacuation Procedures:

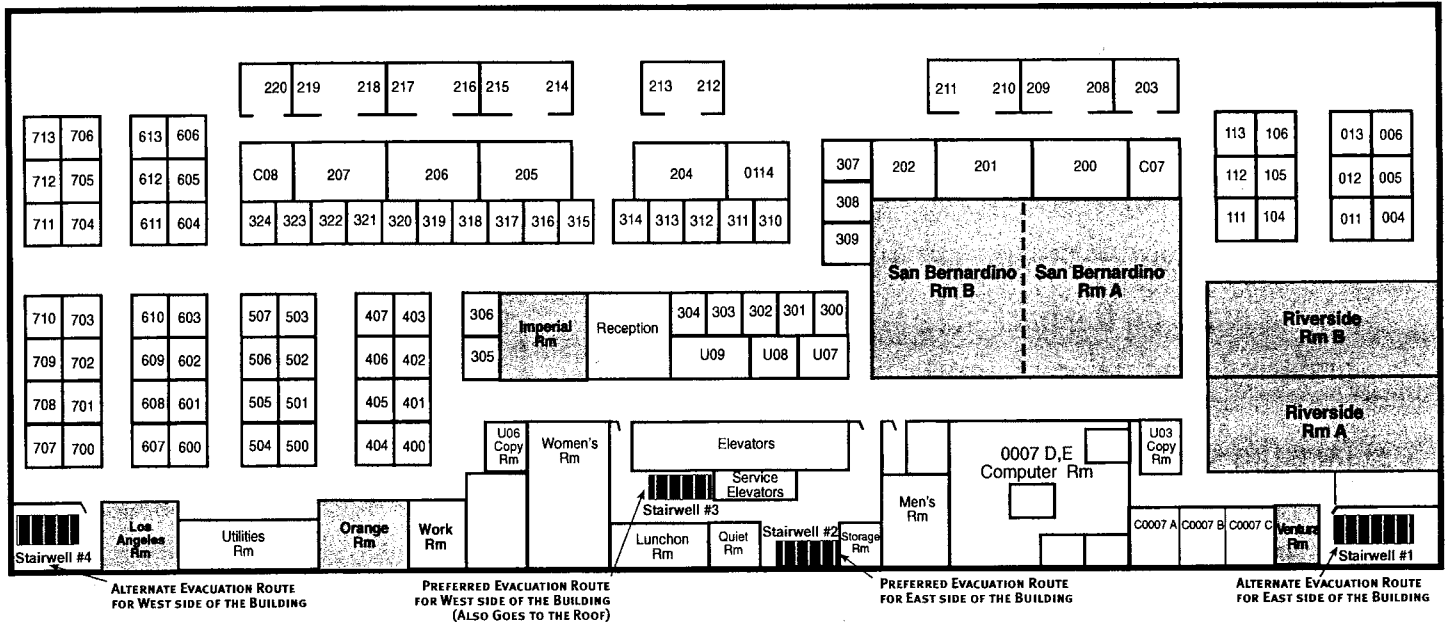


- 1) SCAG offices will always totally evacuate when an alarm sounds, even if it is thought to be a false alarm.
- 2) The evacuation stairwells are shown above.
- 3) Take the stairs to the ground floor. Upon exiting the building walk to the corner of 8th and Figueroa and meet at the Northeast corner. See dot in the map to the right. Do not leave the area without making contact with a floor warden, who will be wearing an orange vest.
- 4) SCAG safety officers will be wearing an orange vest during an emergency. Please follow their instructions.

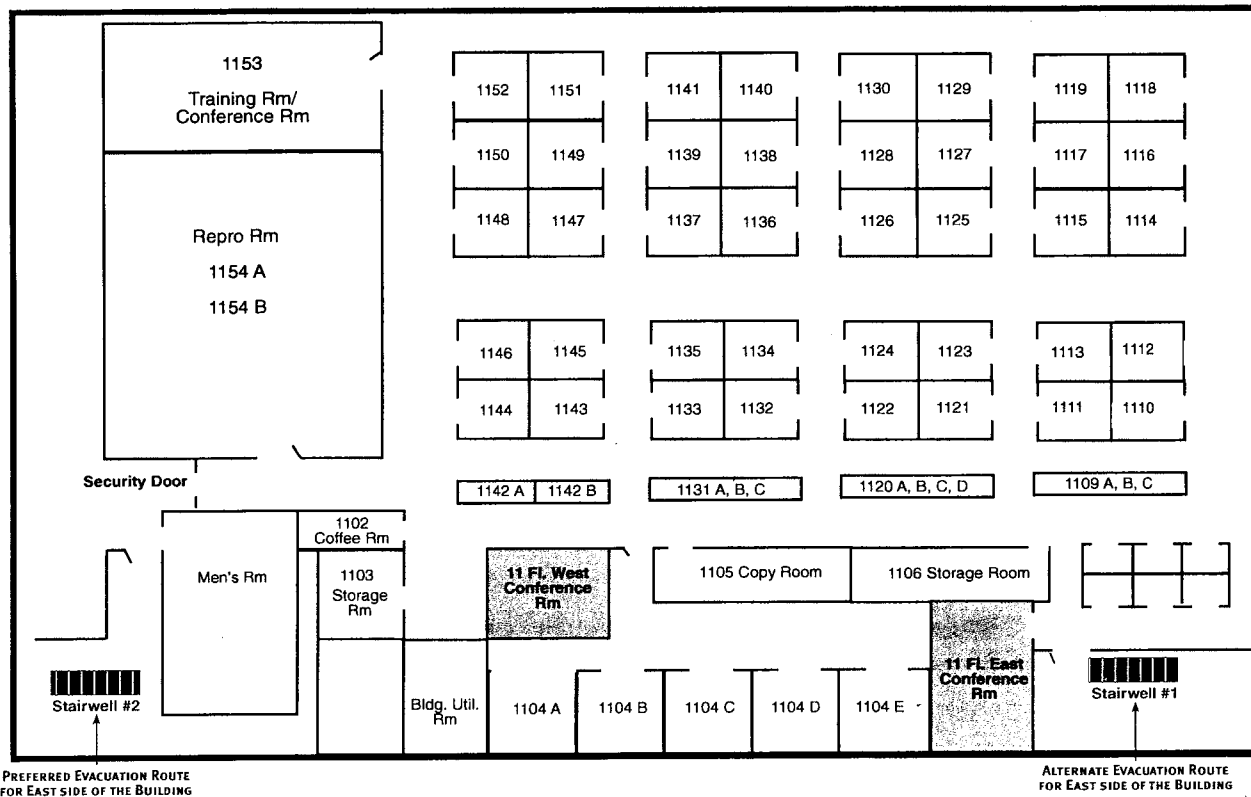


SOUTHERN CALIFORNIA  
ASSOCIATION of GOVERNMENTS

## SCAG Offices Floor Plan & Emergency Exits on the 12th Floor



## SCAG Offices Floor Plan & Emergency Exits on the 11th Floor



# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

## AGENDA

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- |                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <i>PAGE #</i>                                    | <i>TIME</i> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------|
| <b>1.0 <u>CALL TO ORDER</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |             |
| <b>2.0 <u>PUBLIC COMMENT PERIOD</u> – Members of the public desiring to speak on an agenda item or on items not on the agenda, but within the purview of this Committee must notify the Secretary and fill out a speaker's card prior to speaking. A speaker's card must be turned in before the meeting is Called to Order. Comments will be limited to three minutes. The Chair may limit the total time for comments to twenty (20) minutes.</b> |                                                  |             |
| <b>3.0 <u>CONSENT CALENDAR</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |             |
| <b>3.1 <u>Approval Item</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |             |
| 3.1.1 <u>Minutes of the November 6, 2003 Meeting</u><br>Attachment                                                                                                                                                                                                                                                                                                                                                                                  | (1)                                              |             |
| <b>4.0 <u>ACTION ITEM</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |             |
| <b>4.1 <u>2004 State and Federal Legislative Program</u></b><br>Attachment                                                                                                                                                                                                                                                                                                                                                                          | Government Affairs Staff<br>(6)                  | 15 minutes  |
| <p>Government Affairs staff will present the 2004 State and Federal Legislative Program for the Committee's approval.</p> <p><b>Recommended Action:</b> Approve</p>                                                                                                                                                                                                                                                                                 |                                                  |             |
| <b>5.0 <u>INFORMATION ITEMS</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |             |
| <b>5.1 <u>Western Riverside Council of Governments (WRCOG) Smart Growth Case Study</u></b><br>Attachment                                                                                                                                                                                                                                                                                                                                            | Rick Bishop<br>Executive Director, WRCOG<br>(61) | 15 minutes  |
| <p>The Western Riverside sub-region will report on a work product completed during the 02-03 fiscal year.</p>                                                                                                                                                                                                                                                                                                                                       |                                                  |             |

# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

## AGENDA

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		<i>PAGE #</i>	<i>TIME</i>
<b>INFORMATION ITEMS</b>			
<b>5.2</b>	<u>Housing Element Compliance Report Attachment</u>  Staff will present SCAG semi-annual report on housing performance.	<b>Darryl Taylor</b> <b>Associate Regional Planner</b> (62)	10 minutes
<b>5.3</b>	<u>Housing Element Working Group</u>  Staff will update Committee on working group discussions.	<b>Jacob Lieb</b> <b>Sr. Regional Planner</b>	10 minutes
<b>5.4</b>	<u>Regional Transportation Plan (RTP) Growth Forecast Update</u>  Staff will update the Committee on the 2004 RTP/Growth Forecast public review process.	<b>Lynn Harris, Manager</b> <b>Community Development</b>	10 minutes
<b>5.4</b>	<u>Growth Visioning Subcommittee Report</u>	<b>Mayor Perry, Chair</b>	10 minutes
<b>6.0</b>	<b><u>THE CHAIR'S REPORT</u></b>	<b>Mayor Alexander</b>	
<b>7.0</b>	<b><u>STAFF REPORT</u></b>		
<b>8.0</b>	<b><u>FUTURE AGENDA ITEMS</u></b>  Any Committee members or staff desiring to place items on a future agenda may make such request. Comments should be limited to three minutes.		
<b>9.0</b>	<b><u>ANNOUNCEMENTS</u></b>		



# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

## AGENDA

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*PAGE #*

*TIME*

### 10.0 CLOSED SESSION

#### SCAG v. HCD & BT&H

Conference with Legal Counsel – existing  
litigation to be heard in closed session in  
pursuant to California Government Code Section  
§ 54956.9(a)

### 11.0 ADJOURNMENT

The next Community, Economic & Human  
Development Committee is scheduled for  
Thursday, February 5, 2004 at SCAG.

